To Err is Human...

(Assorted Passages)

<u>Central Idea</u>: Man is not what God created him to be. The doctrine of man and sin helps one understand our shortcomings and subsequent need for salvation.

•	eed for salvation. n: What is anthropology and hamartiology?
The study of	"and"
I. Anthropology: The Doctrine of Man	
1. The C	reation of Man
a.	Man was created by (Gen. 2:7)
b.	Man was created in God's (Gen. 1:26a)
C.	Man was created as a tripartite
d.	(1 Thess. 5:23 Man was created (Gen. 1:31)
2. The Fall of Man (Gen. 3:1-7)	
a.	Eve was (Gen. 3:4)
b.	Adam made a choice. (Gen. 3:6)
C.	entered the world. (Rom. 5:12)
II. Hamartiolo	gy: The Doctrine of Sin
1. What Affect Did Sin Have?	
a.	It man from God. (Is. 59:2)
b.	It changed man's spiritual (Rom. 3:9, 6:17
C.	It changed man's physical nature: man became afraid of, at odds with each and
	hostile to (Gen. 3:8, 14-16)

d. It changed the (Gen. 3:17-18)
e. It brought into the world. (Rom. 5:12)
2. What does it mean that "all"? (Rom. 5:12)
a. The issue is when and why are we declared?
i. Am I at birth because of Adam's sin?
ii. Am I guilty after I to sin?
b. Personal Conclusion (Rom. 5:18)
i. We all deserve because of Adam's
(See Rom. 6:23)
ii. We are personally guilty because of our
to sin just as we are personally
forgiven through our to believe.
(Rom. 5:18)
IV. So What?
1. We are all declared by God. (Rom. 3:23)
2. We will all face (Rom. 6:23)
3. Are you? (John 3:18, John 5:24)
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This outline is provided to assist you in understanding and applying today's message: *To Err is Human....* This is the 9th sermon in the series, *Doctrines of Our Faith.* Recordings of today's message can be found at www.stpaulgrace.org.